1:Spier E-5 (1929-1932) 1933 NT15 River Yumans NT15
Maricopa

539[x] Namet together again. They decide to destroy Coyote. They make everything salty. Coyote cannot relieve his thirst and hunger; he returns home. Namet Hatagult comes down from the sky and restores Coyote by singing. *Hence humans sing for the sick and dead.* Namet also descends and forgives Coyote, so that [758] *humans shall forgive their sick relatives.*

Coyote suggests a feast, so they can get wives. They warn him against visiting a woman who has a pet duck. He silences the duck with ashes and hides in the form of a lizard. As he attempts to escape the woman claws him in two. He returns home. Namet Hatagult replaces Coyote's missing half with half a deer, hence *coyote tastes like deer.* They make a blood sausage to poison her. Coyote gives it to her; she dies. He takes her nails for a head ornament.

Four tribes arrive for the feast. Coyote fails to attract women. Meanwhile the brothers hide his claw ornament. Finding it, Coyote wears it in the dance. The dancers attempt to kill him in revenge for the old woman's death, but fail. They kill the mountain lions and take their scalps. Coyote follows, finding successively fresh fireplaces. He overtakes a woman carrying the scalps. He tricks her into teaching him the songs, kills her, and dons her skin. The disguised Coyote dances for the people with the scalps. He jerks off the skin, revealing himself, and runs off with the scalps. He outruns his pursuers. He fails to replace the scalps to resuscitate his brothers. They do so themselves.

They set out to get Antelope Woman; the two well-dressed, Coyote otherwise. He sends his brothers to kill game. He persuades the woman to join them. *Since then humans commit adultery.* He cooks and eats snakes, the others rabbits. The bears follow. Bear, her husband, shows he can break rocks with his claws. Bear orders his wife home; she refuses. Coyote attempts to kill Bear but is split in two. The mountain lions send Bear home to get his fellows. They strengthen themselves for the fight by thrusting canes down their throats and covering their house with snow. The bears attempt to destroy the house but fail. The mountain lions are killed three times; an east wind restores them. The fourth time the bears are killed; a black wind